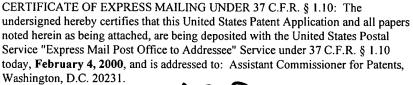
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in in

EL171183738US

Atty. Docket No. 03848-85586





By Doma Cruther D

Express Mail Label No.: EL171183738US

Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231

Enclosed herewith is a continuing patent application and the following papers:

Inventors (or application identifier):

James L. Winkler, Stephen P.A. Fodor, Christopher J. Buchko, Debra A. Ross, Lois Aldwin, and Douglas N. Modlin

Title of Invention:

COMBINATORIAL STRATEGIES FOR POLYMER SYNTHESIS

■ Continuation□ Divisional□ Continuation-in-Part

of prior application No. <u>09/129,463</u>, filed <u>August 4, 1998</u>; which in turn is a continuation of <u>08/426,202</u>, filed <u>April 21, 1995</u>; which in turn is a continuation of <u>07/980,523</u>, filed <u>November 20, 1992</u>, now <u>U.S. Patent No. 5,677,195</u>; which in turn is a continuation-in-part of <u>07/796,243</u>, filed <u>November 22, 1991</u>, now <u>U.S. Patent No. 5,384, 261</u>; which in turn is a continuation-in-part of <u>07/874,849</u>, filed <u>April 24, 1992</u>, now <u>U.S. Patent No. 5,412,087</u>.

- Specification <u>56</u> pages (including specification, claims, abstract)

 <u>47</u> claims (<u>7</u> independent) before recalculation of claims canceled in the enclosed Preliminary Amendment.
- 2. Declaration/Power of Attorney:
 - Copy from Prior Application (for continuation or divisional application)
 - Newly Executed Declaration (for CIP application)
 - ☐ Deferred under 37 C.F.R. § 1.53(f)
 - Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b)



| Page 2 | | Atty. Docket No. 03848-85586 | | |
|--------|---|---|--|--|
| 3. | • | 21 Distinct sheets of ■ Formal □ Informal Drawings | | |
| 4. | | Preliminary Amendment | | |
| 5. | | Information Disclosure Statement ☐ Form 1449 ☐ A copy of each cited prior art reference | | |
| 6. | | Assignment ☐ Assignment with Cover Sheet attached ☐ Assignment filed in prior application. Application assigned to: Affymetrix, Inc., Santa Clara, California | | |
| 7. | | Priority is hereby claimed under 35 U.S.C. § 119 based upon the following application(s): | | |
| | | Country Application Number Date of Filing (day, month, year) | | |
| 8. | | Priority document(s) | | |
| 9. | | Small Entity Statement ☐ Small Entity Statement was filed in prior application, Small Entity Status is still proper and desired ☐ is attached | | |
| | | is no longer claimed | | |
| 10. | | Microfiche Computer Program (Appendix) | | |
| 11. | | Nucleotide and/or Amino Acid Sequence Submission ☐ Computer Readable Copy ☐ Paper Copy (identical to computer copy) ☐ Statement verifying identity of above copies | | |

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UNITED STATES CONTINUING UTILITY PATENT APPLICATION under 37 C.F.R. § 1.53(b)

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Atty. Docket No. 03848-85586

12. Calculation of Fees after entry of Preliminary Amendment:

| FEES:FOR | EXCESS CLAIMS | EDE | AMOUNT DUE |
|--|---------------|------------|------------|
| Basic Filing Fee (37 C.F.R. § 1.16(a)) | | | \$690.00 |
| Total Claims in Excess of 20 (37 C.F.R. § 1.16(c)) | 0 | 18.00 | \$0.00 |
| Independent Claims in Excess of 3 (37 C.F.R. § 1.16(b)) | 0 | 78.00 | \$0.00 |
| Multiple Dependent Claims (37 C.F.R. § 1.16(d)) | 0 | 260.00 | \$0.00 |
| Subtotal - Filing Fee Due | | | \$0.00 |
| | M | ULTIPLY BY | |
| Reduction by 50%, if Small Entity (37 C.F.R. §§ 1.9, 1.27, 1.28) | 0 | | \$0.00 |
| TOTAL FILING FEE DUE | | | \$0.00 |
| Assignment Recordation Fee (if applicable) (37 C.F.R. § 1.21(h)) | 0 | 40.00 | \$0.00 |
| GRAND TOTAL DUE | | | \$690.00 |

- 13. PAYMENT is:
 - included in the amount of the GRAND TOTAL. The commissioner is hereby authorized to charge the filing fee of \$690.00 to Deposit Account No. 19-0733. A general authorization under 37 C.F.R. § 1.25(b), second sentence, is hereby given to credit or debit our Deposit Account No. 19-0733 for the instant filing and for any other fees during the pendency of this application under 37 C.F.R. §§ 1.16, 1.17 and 1.18
 - not included, but deferred under 37 C.F.R. § 1.53(f).
- 14. All correspondence for the attached application should be directed to:

John P. Iwanicki Banner & Witcoff, Ltd. 28 State Street, 28th Floor Boston, MA 02109 Telephone: (617) 227-7111

Facsimile: (617) 227-4399

| 15. | Other: | |
|-------|------------------|-------------------------------------|
| Date: | February 4, 2000 | By: John P. Ivanicki Reg. No. 3,628 |

JPI/lh

Enclosures